" NO.62251

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA

| HERETOFORE APPROPRIATED |
|--|
| Date of filing in State Engineer's Office <u>JUN 21 1996</u> |
| Returned to applicant for correction |
| Corrected application filed |
| Map filed |
| ***** |
| The applicant Michael B. Stewart, hereby makes application for permission to change the Point of Diversion of water heretofore appropriated under Permit 20165, Certificate 7258 |
| 1. The source of water is Underground |
| 2. The amount of water to be changed 2.0 c.f.s (Not to exceed 1232.0 AFA) |
| 3. The water to be used for Irrigation |
| |
| 4. The water heretofore permitted for Irrigation |
| 5. The water is to be diverted at the following point Lot 6 Section 1, T.35N., R.23E., M.D.B.&M or at a point from which the NE corner Section 7, T.35N., R.24E., M.D.B&M bears S.68°39'9" E. a distance of 11,232.9 ft. |
| 6. The existing permitted point of diversion is located within SE%SE% Section 36, T.36N., R.23E. M.D.B.&M., or at a point from which the SE corner of said Section 36 bears S.2°37'00" E at a distance of 987.0 feet. |
| 7. Proposed place of use No Change |
| 8. Existing place of use NW%SE% (40.6 acres), SW%SE% (40 acres), SE%SE% (38.6 acres) Section 36, T.36N, R.23E., M.D.B.&M. and Lot 1 (14.4 acres), Lot 2 (14.4 acres), SE% (160 acres) Section 2, T.35N, R.23E., M.D.B.&M. Total of 308.0 Acres |
| 9. Use will be from January 1 to December 31 of each year. |
| 10. Use was permitted from January 1 to December 31 of each year. |
| 11. Description of proposed works Drilled & Cased Well, Pump, Motor, and Distribution System. |
| 12. Estimated cost of works \$50,000.00 |
| 13. Estimated time required to construct works Well Completed Under 61151T |
| 14. Estimated time required to complete the application of water to beneficial use five (5) years |
| Place of Use, please refer to P.B.U. map filed in support of Application 20165. The total combined duty of water under Permit 23493, Certificate 6568 and this Application shall not exceed 1232.0 afa. |
| By s/Greg M. Bilyeu AGENT Sierra Resource Engineering, Inc. P.O. Box 21910 |
| Carson City, Nevada 89721 |

Protested

Compared jr/bk_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit Certificate 7258 is issued subject to the terms and conditions imposed in said Permit 20165 Certificate 7258 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62329 and 62251

shall not exceed 1,232.0 acre-feet annually.

Any well drilled under Permit 20165 Certificate 7258 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The issuance of Permit 62251 expires Temporary 62250-T.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1,232.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 17, 1997

Proof of completion of work shall be filed before:

<u>June 17, 1997</u>

Application of water to beneficial use shall be filed on or before:

May 17, 1998

Proof of the application of water to beneficial use shall be filed on or before:

<u>June 17, 1998</u>

Map in support of proof of beneficial use shall be filed on or before:

June 17, 1998

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of February A.D. 1997

State Engineer

| / Didds migricor | |
|--------------------------------------|--|
| Completion of work filed JUN 11 1997 | |
| Proof of beneficial use filed | |
| Cultural map filed | |
| Certificate No Issued | |
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Abrogated By (deal) 2.0

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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| 11. Description of proposed works Drilled & Cased Well, Pump, Motor, and Distribution System. |
| 12. Estimated cost of works \$50,000.00 |
| 13. Estimated time required to construct works Well Completed Under 61151T |
| 14. Estimated time required to complete the application of water to beneficial use five (5) years |
| 15. Remarks: For Existing Point of Diversion, Proposed & Existing Place of Use, please refer to P.B.U. map filed in support of Application 20165. The total combined duty of water under Permit 23493, Certificate 6568 and this Application shall not exceed 1232.0 afa. |
| Bŷ s/Greg M. Bilyeu AGENT |
| Sierra Resource Engineering, Inc. P.O. Box 21910 |
| Carson City, Nevada 89721 |
| Compared ir/bk cl/cms |
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Protested

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Map in support of proof of beneficial use shall be filed on or before:

<u>June 17, 1998</u>

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 31st day of December , A.D. 1996

State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed _____

Certificate No. _____ Issued ____